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|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/718,425 | <b>FILING OR 371(c) DATE</b><br>11/20/2003<br><b>RULE</b> | <b>CLASS</b><br>411 | <b>GROUP ART UNIT</b><br>3677 | <b>ATTORNEY DOCKET NO.</b><br>BE1-0031US |
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## APPLICANTS

Steven Ryals, Pinson, AL;  
 Geoffrey Sutcliffe, Kennesaw, GA;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None* *6/8/06*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
 02/19/2004

|   |                               |                            |                           |                                |
|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | <b>STATE OR COUNTRY</b><br>AL | <b>SHEETS DRAWING</b><br>3 | <b>TOTAL CLAIMS</b><br>22 | <b>INDEPENDENT CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                            |                           |                                |
| Verified and Acknowledged   | Examiner's Signature _____    | Initials _____             |                           |                                |

## ADDRESS

49584

## TITLE

Wire protector and retainer

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>1006 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
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